******

//2//

11. **(A) Teaching Experience: (Lab Instructor Level)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Institute** | **Post held** | **Pay Scale** | **Pay drawn** | **From** | **To** | **Encl No.** |
| **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** |
|  |  |  |  |  |  |  |  |

**(B) Industrial Experience**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Industry/Org.** | **Post held** | **Pay Scale** | **Pay drawn** | **From** | **To** | **Encl No.** |
| **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** |
|  |  |  |  |  |  |  |  |

10. **Name, Address & Contact No. of the two references**

**(a)** -----------------------------------------------------

-----------------------------------------------------

-----------------------------------------------------

**(b)** -----------------------------------------------------

-----------------------------------------------------

-----------------------------------------------------

**DECLARATION**

I declare that the entries made in this application form, from (1) to (10) are true and correct to the best of my knowledge and belief.

Date: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the Candidate)

***RUSTAMJI INSTITUTE OF TECHNOLOGY***

**BSF Academy, Tekanpur, Gwalior – 475 005 (M.P.)**

**Tel.:- (07524) 274319, Fax (07524) 274320 e mail: rjit\_bsft@yahoo.com**

**------------------------------------------------------------------------------------------------------------**

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR ON CONTRACTUAL BASIS**

(To be filled up by the Candidate in his/her own handwriting)

Deptt. For which applied : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Adv. No. 04/2025

------------------------------------------------------------------------------------------------------------

Recent Passport Size Photograph

1. **Full** **Name** : -----------------------------------------

**(In English Block letters)** -----------------------------------------

2. **Father’s/Husband Name** : -----------------------------------------

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |
| **D** | **D** | **M** | **M** | **Y** | **Y** | **Y** | **Y** |

3. **Date of Birth**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

4. **Aadhaar No.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

5. **PAN No.**

6. **Marital Status (M/S/W/D)** : ---------------------------------------------

7. **Address for Correspondence** : ---------------------------------------------

---------------------------------------------

---------------------------------------------

8. **Contact No. (Mobile No.)** : ----------------------------------------------

9. **E-Mail** : ---------------------------------------------

10. **Academic Qualification** :

**(Please mention details from Matric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed in chronological order)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Degree/**  **Certificate** | **Discipline Subject** | **University/Board whether approved by AICTE** | **Passing Year** | **Division with %** | **Encl**  **No.** |
| **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** |
|  |  |  |  |  |  |  |

//2//

11. **For Ph.D.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Topic** | **Discipline** | **Name of University/ Institute** | **Year**  **of Award** | **Encl**  **No.** |
|  |  |  |  |  |

12 **(A) Teaching Experience : (Assistant Professor Level)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Institute** | **Post held** | **Pay Scale** | **Pay drawn** | **From** | **To** | **Encl No.** |
| **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** |
|  |  |  |  |  |  |  |  |

**(B) Industrial Experience**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Industry/Org.** | **Post held** | **Pay Scale** | **Pay drawn** | **From** | **To** | **Encl No.** |
| **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** |
|  |  |  |  |  |  |  |  |

13. Additional Information of Academic/Professional Activities

i. Number of Papers published in International (I)

And National (N) Journals (Attach list separately,

With Title, Name of Journal, Vol. & Year etc) (I) \_\_\_\_\_\_\_\_\_\_\_ + (N) \_\_\_\_\_\_ =

ii. Number of Papers Published in International (I)

and National (N) Conferences (Attach list separately,

with Title, Name of Conference, Vol. & Year etc. (I) \_\_\_\_\_\_\_\_\_\_\_ + (N) \_\_\_\_\_\_\_ =

14. **Name, Address & Contact No. of the two references**

**(i)** -----------------------------------------------------

-----------------------------------------------------

**(ii)** -----------------------------------------------------

-----------------------------------------------------

**DECLARATION**

I declare that the entries made in this application form, from (1) to (14) are true and correct to the best of my knowledge and belief.

Date :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the Candidate)