

# ***RUSTAMJI INSTITUTE OF TECHNOLOGY***

**BSF Academy, Tekanpur, Gwalior – 475 005 (M.P.)**

**Tel.: - (07524) 274320 e mail: rjit\_bsft@yahoo.com**

## **APPLICATION FORM FOR LAB INSTRUCTOR ON CONTRACTUAL BASIS**

(To be filled up by the Candidate in his/her own handwriting)

Deptt. For which applied: \_\_\_\_\_ Adv. No. 04/2025

1. **Full Name** : \_\_\_\_\_

(In English Block letters) \_\_\_\_\_

2. **Father's/Husband Name:** \_\_\_\_\_

3. **Date of Birth**

<b>D</b>	<b>D</b>		<b>M</b>	<b>M</b>		<b>Y</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>

Recent Passport  
Size Photograph

4. **Aadhaar No.**

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5. **PAN No.**

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6. **Marital Status (M/S/W/D)** : \_\_\_\_\_

7. **Address for Correspondence** : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. **Contact No. (Mobile No.)** : \_\_\_\_\_

9. **E-Mail** : \_\_\_\_\_

10. **Academic Qualification** : \_\_\_\_\_

(Please mention details from Matric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed in chronological order)

S. No.	Degree/ Certificate	Discipline Subject	University/Board whether approved by AICTE	Passing Year	Division with %	Encl No.
I	II	III	IV	V	VI	VII

**11. (A) Teaching Experience: (Lab Instructor Level)**

S. No.	Name of the Institute	Post held	Pay Scale	Pay drawn	From	To	Encl No.
I	II	III	IV	V	VI	VII	VIII

**(B) Industrial Experience**

S. No.	Name of the Industry/Org.	Post held	Pay Scale	Pay drawn	From	To	Encl No.
I	II	III	IV	V	VI	VII	VIII

**10. Name, Address & Contact No. of the two references**

(a) -----

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(b) -----

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**DECLARATION**

I declare that the entries made in this application form, from (1) to (10) are true and correct to the best of my knowledge and belief.

Date: - \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Candidate)

# ***RUSTAMJI INSTITUTE OF TECHNOLOGY***

**BSF Academy, Tekanpur, Gwalior – 475 005 (M.P.)**

**Tel.:- (07524) 274319, Fax (07524) 274320 e mail: rjit\_bsft@yahoo.com**

## **APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR ON CONTRACTUAL BASIS**

(To be filled up by the Candidate in his/her own handwriting)

Deptt. For which applied : \_\_\_\_\_ Adv. No. 04/2025

1. **Full Name** : \_\_\_\_\_

(In English Block letters) \_\_\_\_\_

2. **Father's/Husband Name** : \_\_\_\_\_

3. **Date of Birth**

D	D		M	M		Y	Y	Y	Y

Recent Passport  
Size Photograph

4. **Aadhaar No.**

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5. **PAN No.**

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6. **Marital Status (M/S/W/D)** : \_\_\_\_\_

7. **Address for Correspondence** : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

8. **Contact No. (Mobile No.)** : \_\_\_\_\_

9. **E-Mail** : \_\_\_\_\_

10. **Academic Qualification** : \_\_\_\_\_

(Please mention details from Matric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed in chronological order)

S. No.	Degree/ Certificate	Discipline Subject	University/Board whether approved by AICTE	Passing Year	Division with %	Encl No.
I	II	III	IV	V	VI	VII

**11. For Ph.D.**

Topic	Discipline	Name of University/ Institute	Year of Award	Encl No.

**12 (A) Teaching Experience : (Assistant Professor Level)**

S. No.	Name of the Institute	Post held	Pay Scale	Pay drawn	From	To	Encl No.
I	II	III	IV	V	VI	VII	VIII

**(B) Industrial Experience**

S. No.	Name of the Industry/Org.	Post held	Pay Scale	Pay drawn	From	To	Encl No.
I	II	III	IV	V	VI	VII	VIII

**13. Additional Information of Academic/Professional Activities**

- i. Number of Papers published in International (I)  
And National (N) Journals (Attach list separately,  
With Title, Name of Journal, Vol. & Year etc) (I) \_\_\_\_\_ + (N) \_\_\_\_\_ =
- ii. Number of Papers Published in International (I)  
and National (N) Conferences (Attach list separately,  
with Title, Name of Conference, Vol. & Year etc. (I) \_\_\_\_\_ + (N) \_\_\_\_\_ =

**14. Name, Address & Contact No. of the two references**

(i) \_\_\_\_\_

\_\_\_\_\_

(ii) \_\_\_\_\_

\_\_\_\_\_

**DECLARATION**

I declare that the entries made in this application form, from (1) to (14) are true and correct to the best of my knowledge and belief.

Date :- \_\_\_\_\_

Place : \_\_\_\_\_

(Signature of the Candidate)